



No. ATIBBS/NSIT/ Space/ 2018

12.04.2018

EXPRESSION OF INTEREST

ATI Bhubaneswar is desirous of hiring academic and office space **preferably from Government agencies** for introduction of new academic programmes. The requirement is about 20,000 sq. ft carpet area of which 4000-5000 sq .ft should be in Ground Floor for keeping Heavy Equipment. The Building should be preferably **located near industrial hub of Bhubaneswar city**. Building should have all modern amenities like air conditioning, power back up facility, parking etc. Monthly rent should be quoted initially on fixed basis for a period of three years as per financial bid annexed with this tender Notice.

Request received against the EOI shall be processed in two parts (Technical and Financial)

Last Date and Time for receipt of EOI:	04.05.2018 UPTO 11.30 AM
Date and Time of Opening of EOI :	04-05-2018 at 4.00 PM
Place of Opening EOI/Tender:	ATI Bhubaneswar Choudwar Campus, ITT Building, Gandhi Chhak Choudwar, Cuttack-754 025
Address for Communication:	The Director, ATI Bhubaneswar Choudwar Campus, ITT Building, Gandhi Chhak Choudwar, Cuttack-754 025. Email: director.atib@gmail.com .

For details please visit <http://www.skilldevelopment.gov.in/Tenders.html> and <https://eprocure.gov.in/eprocure/app>

Director

Technical Bid

(To be submitted in a separate sealed envelope super-scribed Technical Bid')

With reference to your advertisement in the _____ dated _____, I/We offer the premises owned by us at Bhubaneswar.

GENERAL INFORMATION	
A. LOCATION	
a) Name of the Building	
b) Building Number-	
c) Name of Street/Road	
d) Name of City-	
e) Pin Code-	
B. Name of owner(s)	
TECHNICAL INFORMATION	
a) Building	
i. Loading bearing	YES/NO
ii. Framed structure	YES/NO
b) Type of building Residential- Institutional-	
c) No. of Rooms & details of other accommodation (attach a copy of the layout plan)	
d) Definition of Floor area will be the area which is covered by excluding the following portions (i) Walls and columns (ii) Portico (iii) sanitary shafts (iv) stair case (v) Bon louvers (vi) lift wells (vii) Air conditioning duct (viii) Balcony (ix) portion below windows sil (x) lofts	
e) Building ready for occupation, if not how much time will be required for occupation	
f) Amenities available	
i. Electric Power supply	

ii. Running Water Supply	
iii. Whether plans are approved by the local authorities	
iv. Whether NOC from local department obtained. If no, whether you will obtain the same from Local authorities.	
v. Whether occupation certificate has been obtained.	
vi. Whether direct access is available from the main road.	
vii. Year of Construction	
viii. Whether building is independent. If not, who will be occupying the other portions of the building	
ix. Type of flooring	
x. Type of painting (Please specify) a. White wash b. Distempered c. POP with oil bound distempering	
xi. Type of flooring in toilets	
xii. Whether built in wardrobes are available in rooms	
xiii. Type of wiring (please specify) open wiring/concealed)	
g) Services	
i. Whether water is available from bore-well	
ii. Whether water is available from Municipal corporation with overhead tank and sump	
iii. Whether septic tank provided	
iv. Whether Municipal Sewage system provided	
v. Whether fire fighting arrangements provided	
vi. Whether compound wall constructed	

vii. Whether garden available within the compound	
viii. No. of four wheeler for which parking is available.	
ix. Type of parking such as open, covered or closed, may be specified	
x. Whether Yard light provided.	
xi. Whether Access to terrace provided	
xii. Whether willing to make additions/alternations in the premises as per requirements.	
h. Whether structural stability certificate from a structural Engineer submitted	
i. Whether there is any central air-conditioning duct/plant	
j. Whether there is excessive use for combustible material such as wood work/thermacoal in the construction	
k. Whether there is a provision of goods lift	
l. Whether pre-construction/post construction anti-termite treatment has been provided	
m. Whether the plinth height of building minimum 450-500mm above ground level	
n. Whether water proofing treatment on the terrace done as required	

<p>SIGNATURE OF OWNERS</p> <p>Name</p> <p>Contact No. : (i) Mobile:</p> <p>(ii) Landline:</p>	
---	--

FINANCIAL BID

(To be submitted in a separate sealed envelope super-scribed “Financial Bid”)

With reference to your advertisement in the _____ dated _____, I/We offer the premises owned by us at Bhubaneswar.

GENERAL INFORMATION	
A. LOCATION	
a) Name of Building-	
b) Building Number-	
c) Name of street/Road-	
d) Name of City-	
e) Pin Code	
B. Name of Owner(s)	
C. Rent- (The rent will be subject to issue of fair rent certificate by the CPWD as per procedure laid down by the Govt. No advance rent or deposit will paid by the Govt. As a matter of policy) Rent per Sq. Ft. of floor are (floor area will be calculated as per details given in ‘Note’ on next page) All Municipal taxes, cess, or any other tax applicable are to be borne by landlord. The electricity and water bills, as per actual consumption to be borne by Government.	

D. I) Lease period shall be 3 years with an option to renew the lease for further mutually agreed upon period

II) The lease deed will be in the format of Standard Lease Agreement as approved by the Directorate of Estates (copy of which is available on the web site) and shall be executed with the appropriate

<p>authorities. The stamp duty charges relating to the registration, if any, shall be borne by the landlords.</p>	
<p>Definition of Floor Area</p> <p>Floor area is the area which is covered but excluding the following portions (i) Walls and Columns (ii) Portico (iii) Sanitary Shafts (iv) stair case (v) Bon louvers (vi) Lift wells (vii) Air Conditioning ducts (viii) Balcony (ix) Portion below window sil (x) lofts</p>	
<p>SIGNATURE OF OWNERS</p> <p>Name</p> <p>Contact No.: (i) Mobile:</p> <p style="padding-left: 100px;">(ii) Landline</p>	